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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

		Application Number	09/746,249
		Filing Date	12/21/01
		First Named Inventor	McCUNE, Jr.
		Group Art Unit	2858
		Examiner Name	Benson, W.
Total Number of Pages in This Submission	5	Attorney Docket Number	101221EPD.US

### ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input checked="" type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment / Response	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
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<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Additional Enclosure(s) (please identify below):
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### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Michael J. Ure		
Signature			
Date	12/26/02		

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:

Typed or printed name	Michael J. Ure		
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Patent  
Attorney's Docket No. 101221EPD.US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of ) Attention: **Drafting Branch**  
McCUNE, Jr. )  
Application No.: 09/746,249 ) Allowed: September 25, 2002  
Filed: December 21, 2000 ) Confirmation: 9877  
For: DIRECT PHASE AND FREQUENCY ) Group Art Unit: 2858  
DEMODULATION ) Examiner: Corrielus, J.  
)

**SUBMISSION OF FORMAL DRAWINGS**

Box Issue Fee  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**ATTN: OFFICIAL DRAFTSMAN**

Sir:

Enclosed please find 3 sheet(s) of formal drawings for review by the Patent and Trademark Office in connection with the Notice of Allowance mailed September 25, 2002. Should the enclosed drawings require changes, it is respectfully requested that the Patent and Trademark Office notify the undersigned attorney of same.

Respectfully submitted,

TROPIAN, INC.

By:

  
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Date: December 26, 2002